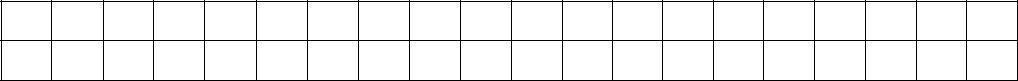
**APPLICATION FOR PARTICIPATION IN FAIR / EXHIBITION MANAGED BY PFMA**

Note: Please see terms and conditions on last page

## Name of the Fair

1. Name of the Firm
2. Address

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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Phone

Fax

E-mail

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1. (a) Type of Business Manufacture cum (Please tick one) Exporter

Commercial Exporter

Status (whether

Proprietary /Partnership/Limited

1. (b) NIC Nos of all Directors/Partners of the Company / Firm

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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(please use extra pages if required)

1. Annual Production Capacity

(Please use extra pages

if required)

1. Total Certified Export for last three years (Attach Certificate issued by the Bank)

|  |  |  |  |
| --- | --- | --- | --- |
| Items as Above | 2018-2019 | 2019-2020 | 2020-2021 |
| Value (US Mil $) |  |  |  |

5 (b) No of Employees

5 (c) Value

|  |  |
| --- | --- |
| Items | Capacity |
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of Machinery /

Productive Assets (mil Rs.)

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| 7. Export to Country of | Items | 2018-2019 | 2019-2020 | 2020-2021 | |  |
| Exhibition for last 03 |  |  |  |  | |
| years |  |  |  |  | |
| (Value in US $) |
|  |  |  |  | |
|  | | | | | | |
| 8. Fairs Attended | Name of Fair | | | | Month & Year | |
| (a) Total in last 3 yrs |  | | | |  | |
|  |  | | | |  | |
|  |  | | | |  | |
|  | | | | | | |
| (b) Previous | Month & Year | | | | | |
| Participation(s) in |  | | | | | |
| this Fair |  | | | | | |
|  |  | | | | | |

9. Items to be

|  |  |  |  |
| --- | --- | --- | --- |
| Items | Quantity | Items | Quantity |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

displayed

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| 10. Category of Exporter | | | | | | |
| (Kindly tick the relevant box) | | | | | | |
| i. | Established exporter | ii. | Small and Medium Exporter iii. | | New Exporter iv. | Women entrepreneur |
|  | having more than 99 |  | having less than 99 |  | (enclose | (enclose documentary |
|  | employees and Rs.40 million | | employees and less than | | documentary | evidence) |
|  | productive assets |  | 40 million productive assets | | evidence) |  |

(Selection on the basis 10 – ii, iii and iv is subject to physical verification and product preview.)

## 11. Name of Representative

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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Position

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Passport |  |  |  |  |  |  | Validity |
| No. |  |  |  |  |  |  | (dd/mm/yyyy) |
| 12. Participation Fee |  |  |  |  |  |  |  |
| Amount (Rs) |  |  |  |  |  |  | Draft / PO No. |
|  |  |  |  |  |  |  |  |
| 13. Any Other |  |  |  |  |  |  |  |
| Information / Requests / |  |  |  |  |  |  |  |
| Suggestions |  |  |  |  |  |  |  |

Certificate that the above information is true to the best of our knowledge and belief. We do undertake to abide by the rules, procedures and to accept TDAP’s decision in all matters concerning participation in the Fair / Exhibition.

SIGNATURE OF CHIEF EXECUTIVE /

MANAGING PARTNER / PROPRIETOR NAME WITH DESIGNATION

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Company | | |  | | | | | | | | | | | |
|  | Seal | |

Date (dd/mm/yyyy)

|  |  |  |  |  |  |  |  |  |  |
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1. Required Documents:-
   1. Company brochure / Product Catalog / Company Profile / visiting card
   2. Export Performance for last three years duly verified by bank for regular exporters.
   3. Bank statements for the last three years in case of new comers/SMEs/Women Entrepreneur
   4. Copy of Membership Certificate of Recognized Trade body
   5. Photocopies of Passport(s) of the person(s) representing the company
   6. Copy of NTN certificate
   7. ISO Certification, if acquired.

## Terms and Conditions

* 1. Applications after due date will not be entertained.
  2. *Non-submission of required documents noted against S.Nos 14 (i – vii) above shall render the applicant ineligible*
  3. The form should be properly filled in and verified
  4. Wrong and incomplete information may lead to disqualification
  5. Visa recommendation letters will be issued only to Director/CEOs of the companies.
  6. Once an applicant’s selection is confirmed, the participant shall deposit fee on intimation of PFMA
  7. Participants should provide top quality products in appropriate packing. Weight will be decided by the PFMA as per policy.
  8. For more details, Guidelines for Participation in International Trade Fair may contact PFMA on 042- 35750051.
  9. Participation fee will be deposited in shape of Pay order / Draft online transfer in PFMA Accounts “ PAKISTAN FOOTWEAR MANUFACTURERS ASSOCIATION” . Once Payment is received and if cancellation by the exhibitor to participate in this fair due to any reason will forfeit its participation fee.